

**DUVAL COUNTY PUBLIC SCHOOLS  
MAGNET SCHOOL APPLICATION 2012-2013  
HIGH SCHOOL (9-12)**

Student I.D.	Student Name	Home Address
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**NEW STUDENT**

Students who have never been enrolled in a Duval County Public School must complete all information on the back of this application. Incomplete applications cannot be processed.

You may make up to three Magnet Program choices. Place (1) before your first choice, (2) before your second choice, and (3) before your third choice. Preference given to applicants who tour the selected schools and get the principal's signature. Students who have program continuity listed above do not need a signature.

<u>Choice</u> <u>Magnet School/Program</u>	<u>Principal's Signature</u>
_____ ROBERT E. LEE HIGH SCHOOL- Math / Science / Pre-Engineering (0331M2)*	_____
_____ ANDREW JACKSON HIGH- Military Science / College Preparatory (0351K3)	_____
_____ ANDREW JACKSON HIGH- Medical Professions / Health Care (0351N0)	_____
_____ PAXON ADVANCED STUDIES- College Preparatory (0751X2)*	_____
_____ JEAN RIBAUTL HIGH SCHOOL- Military Science / College Preparatory (0961K3)	_____
_____ DARNELL-COOKMAN- School of the Medical Arts (1451N1)*	_____
_____ STANTON COLLEGE PREP- College Preparatory (1531X2)*	_____
_____ WILLIAM M. RAINES HIGH- Information Technology (1651M1)	_____
_____ SAMUEL W. WOLFSON HIGH- Business (2241C2)	_____
_____ SAMUEL W. WOLFSON HIGH- Finance (2241C3)	_____
_____ SAMUEL W. WOLFSON HIGH- Law (2241C4)	_____
_____ FRANK PETERSON ACADEMIES- Automotive Academy (2801D2)	_____
_____ FRANK PETERSON ACADEMIES- Communications Academy (2801D3)	_____
_____ FRANK PETERSON ACADEMIES- Culinary Arts Academy (2801D4)	_____
_____ FRANK PETERSON ACADEMIES- Cosmetology Academy (2801D7)	_____
_____ FRANK PETERSON ACADEMIES- Child Care Academy (2801D9)	_____
_____ FRANK PETERSON ACADEMIES- Aviation Academy (2801K5)	_____
_____ FRANK PETERSON ACADEMIES- Agriscience Biotechnology Academy (2801K9)	_____
_____ A. PHILIP RANDOLPH- Energy, Manufacturing & Construction Academy (2851D1)	_____
_____ A. PHILIP RANDOLPH- Health Academy (2851D5)	_____
_____ A. PHILIP RANDOLPH- Info. Technology Academy (2851D6)	_____
_____ A. PHILIP RANDOLPH- Cosmetology Academy (2851D7)	_____
_____ A. PHILIP RANDOLPH- Health/Fire & Rescue Academy (2851D8)	_____
_____ A. PHILIP RANDOLPH- Public Safety/Criminal Justice Academy (2851K8)	_____

\* Successful completion of Algebra 1 is required for grade 9.

\*\*\* Douglas Anderson Sch Arts-Creative Expression/Perf. Arts (1073Q0) Must Apply/Audition at School.

\*\*\*\* IB (0751X1 and 1531X1), AICE (2601X3), and Early College (0331X6) apply at the School.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

<b>Name</b>	<b>SIBLING PREFERENCE</b>	<b>Grade</b>
	<b>Student_ID      School      Program Category</b>	

RETURN TO: Magnet Office/Duval County Schools/1701 Prudential Drive/Jacksonville, FL 32207 BY FEBRUARY 29, 2012.  
Only applications with original signature are accepted. Please do NOT Fax.

# MAGNET APPLICATION FOR NEW STUDENTS 2012-2013

A student who is currently enrolled in a private school, an out-of-county school, or who is entering the Duval County Public School system for the first time must complete the following information before the student's magnet application can be processed. Missing information will delay processing of the application.

<b>Last Name:</b>		<b>First Name:</b>		<b>Middle Name:</b>	
<b>Parent/Guardian Full Name:</b>					
<b>Address:</b>					<b>Zip Code:</b>
<b>Home Phone:</b>		<b>Mother's Work Phone:</b>		<b>Father's Work Phone:</b>	
<b>Student's Birth Date</b>		<b>Student's Place of Birth</b>		<b>Student's Social Security Number</b>	
Month:_____Day:_____Year:_____		City:_____State/Ctry:_____		<b>Active Military Status?</b> <input type="checkbox"/> <i>(If checked, must complete additional application)</i>	
		1 <sup>st</sup> Day in US if born outside of US _____			
<b>Ethnicity:</b> (If multi-racial, please check all that apply)			<b>Sex:</b>	<b>2011-2012 Grade Level</b>	<b>2012-2013 Grade Level</b>
<input type="checkbox"/> Am Indian/Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> White <input type="checkbox"/> Black/African American <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Pacific Islander			<input type="checkbox"/> Male <input type="checkbox"/> Female		
<b>Current School:</b>					
<input type="checkbox"/> Public School <input type="checkbox"/> Private School					
<b>School's Address:</b>					
<b>For out-of-county residents only:</b> Has Out-of-County Release Been Requested? <input type="checkbox"/> Yes <input type="checkbox"/> No					

*For Office Use Only*

<b>Student Number:</b>	<b>Residential Zone:</b>
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**Students applying for admission as a military dependent student (per F.S. 1003.05) must also complete the Military Transfer Option application and submit it and the appropriate documentation with this application.**