

**DUVAL COUNTY PUBLIC SCHOOLS
MAGNET SCHOOL APPLICATION 2009-2010
HIGH SCHOOL (9-12)**

| | | | | | |
|----------------------|---------------|-----------------|------------------|---|------------------------------|
| Student I.D. | Student Name | Home Address | | | |
| Parent/Guardian Name | | Home Phone | Work Phone | City | Zip Code |
| SPA Code | Current Grade | Projected Grade | Ethnicity | Program of Study | Special Program F/R Lunch |
| Current School | | Date of Birth | Neighborhood Sch | Active Military Status? <input type="checkbox"/> (If checked, must complete additional application) | |
| Program Continuity: | | | | | |

You may make up to three Magnet Program choices. Place (1) before your first choice, (2) before your second choice, and (3) before your third choice. Preference given to applicants who tour the selected schools and get the principal's signature. Students who have program continuity listed above do not need a signature.

| <u>Choice</u> | <u>Magnet School/Program</u> | <u>Principal's Signature</u> |
|---------------|---|------------------------------|
| _____ | ROBERT E. LEE HIGH SCHOOL- Math / Science / Pre-Engineering (0331M2)* | _____ |
| _____ | ANDREW JACKSON HIGH- Military Science / College Preparatory (0351K3) | _____ |
| _____ | ANDREW JACKSON HIGH- Medical Professions / Health Care (0351N0) | _____ |
| _____ | PAXON ADVANCED STUDIES- College Preparatory (0751X2)* | _____ |
| _____ | JEAN RIBAUTL HIGH SCHOOL- Military Science / College Preparatory (0961K3) | _____ |
| _____ | DARNELL-COOKMAN- School of the Medical Arts (1451N1)*~ | _____ |
| _____ | STANTON COLLEGE PREP- College Preparatory (1531X2)* | _____ |
| _____ | WILLIAM M. RAINES HIGH- Information Technology (1651M1) | _____ |
| _____ | SAMUEL W. WOLFSON HIGH- Business (2241C2) | _____ |
| _____ | SAMUEL W. WOLFSON HIGH- Finance (2241C3) | _____ |
| _____ | SAMUEL W. WOLFSON HIGH- Law (2241C4) | _____ |
| _____ | FRANK PETERSON ACADEMIES- Automotive Academy (2801D2) | _____ |
| _____ | FRANK PETERSON ACADEMIES- Communications Academy (2801D3) | _____ |
| _____ | FRANK PETERSON ACADEMIES- Culinary Arts Academy (2801D4) | _____ |
| _____ | FRANK PETERSON ACADEMIES- Cosmetology Academy (2801D7) | _____ |
| _____ | FRANK PETERSON ACADEMIES- Child Care Academy (2801D9) | _____ |
| _____ | FRANK PETERSON ACADEMIES- Aviation Academy (2801K5) | _____ |
| _____ | A. PHILIP RANDOLPH- Energy, Manufacturing & Construction Academy (2851D1) | _____ |
| _____ | A. PHILIP RANDOLPH- Health Academy (2851D5) | _____ |
| _____ | A. PHILIP RANDOLPH- Info. Technology Academy (2851D6) | _____ |
| _____ | A. PHILIP RANDOLPH- Cosmetology Academy (2851D7) | _____ |
| _____ | A. PHILIP RANDOLPH- Health/Fire & Rescue Academy (2851D8) | _____ |
| _____ | A. PHILIP RANDOLPH- Public Safety/Criminal Justice Academy (2851K8) | _____ |

* Successful completion of Algebra 1 is required for grade 9.

~ Grades 9 and 10 only for 2009-2010.

*** Douglas Anderson Sch Arts-Creative Expression/Perf. Arts (1073Q0) Must Apply/Audition at School.

**** IB (0751X1 and 1531X1), AICE (2601X3), and Early College (0331X6) apply at the School.

Signature of Parent/Guardian _____ Date _____

SIBLING PREFERENCE

| Name | Student_ID | School | Program Category | Grade |
|------|------------|--------|------------------|-------|
| | | | | |

RETURN TO: Magnet Office/Duval County Schools/1701 Prudential Drive/Jacksonville, FL 32207 BY FEBRUARY 27, 2009.

Only applications with original signature are accepted. Please do NOT Fax.