

**DUVAL COUNTY PUBLIC SCHOOLS  
MAGNET SCHOOL APPLICATION 2009-2010  
ELEMENTARY (K-5): RESIDENTIAL ZONE 5**

Student I.D.	Student Name			Home Address		
Parent/Guardian Name		Home Phone	Work Phone	City	Zip Code	
SPA Code	Current Grade	Projected Grade	Ethnicity	Program of Study	Special Program	F/R Lunch
Current School		Date of Birth	Attendance Zone	<b>Active Military Status? <input type="checkbox"/></b> (If checked, must complete additional application)		

Program Continuity:

You may make up to three Magnet Program choices. Place (1) before your first choice, (2) before your second choice, and (3) before your third choice. Preference given to applicants who tour the selected schools and get the principal's signature. Students who have program continuity listed above do not need a signature.

**Choice Magnet School/Program**

**Principal's Signature**

<input type="checkbox"/> BRENTWOOD ELEMENTARY- School of the Arts	(0151O3)	_____
<input type="checkbox"/> ORTEGA ELEMENTARY- Academic Enrichment / Careers	(0161A0)	_____
<input type="checkbox"/> CENTRAL RIVERSIDE ELEM.- Gifted / Multiple Intelligences	(0181J3)	_____
<input type="checkbox"/> CENTRAL RIVERSIDE ELEM.- Academically Talented / Multiple Intelligences	(0181J4)	_____
<input type="checkbox"/> FISHWEIR ELEMENTARY- Creative Expressions / Performing Arts	(0201Q0)	_____
<input type="checkbox"/> THOMAS JEFFERSON ELEM.- Multiple Intelligences	(0481J5)	_____
<input type="checkbox"/> LAKE FOREST ELEMENTARY- School of the Arts	(0741O3)	_____
<input type="checkbox"/> JOHN STOCKTON ELEMENTARY- Math / Science / Technology	(0881M0)	_____
<input type="checkbox"/> SUSIE E. TOLBERT ELEM.- Gifted / Multiple Intelligences	(1281J3)***	_____
<input type="checkbox"/> SUSIE E. TOLBERT ELEM.- Academically Talented / Multiple Intelligences	(1281J4)***	_____
<input type="checkbox"/> RICHARD L. BROWN ELEM.- Primary Years IB	(1481X4)	_____
<input type="checkbox"/> JOHN E. FORD K-8 SCHOOL- Spanish Montessori	(1542H0)**	_____
<input type="checkbox"/> JOHN E. FORD K-8 SCHOOL- Spanish Immersion	(1542H2)*	_____
<input type="checkbox"/> JOHN E. FORD K-8 SCHOOL- Montessori	(1542P0)*	_____
<input type="checkbox"/> R. V. DANIELS ELEMENTARY- Gifted / Multiple Intelligences	(1621J3)***	_____
<input type="checkbox"/> R. V. DANIELS ELEMENTARY- Academically Talented / Multiple Intelligences	(1621J4)***	_____
<input type="checkbox"/> RUFUS E. PAYNE ELEMENTARY- Primary Years IB	(1631X4)	_____
<input type="checkbox"/> CHIMNEY LAKES ELEMENTARY- International Studies	(2321L0)	_____
<input type="checkbox"/> ANDREW A. ROBINSON ELEM.- Math / Science / Pre-Engineering	(2621M2)	_____
<input type="checkbox"/> OTHER _____		_____

\* Students are not accepted after 1<sup>st</sup> grade without prior experience.  
 \*\* Program only offered in grades KG, 1, 2 and 3. Students are not accepted after 1<sup>st</sup> grade without prior experience.  
 \*\*\* R. V. Daniels Elementary serves grades KG through 2 and Susie E. Tolbert serves grades 3 through 5.

Parent agrees to provide transportation if applying for a magnet school in a different transportation zone. \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

**SIBLING PREFERENCE**

Name	Student_ID	School	Program Category	Grade
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RETURN TO: Magnet Office/Duval County Schools/1701 Prudential Drive/Jacksonville, FL 32207 BY FEBRUARY 27, 2009.  
 Only applications with original signature are accepted. Please do NOT Fax.