DUVAL COUNTY PUBLIC SCHOOLS
MAGNET SCHOOL APPLICATION 2008-2009
HIGH SCHOOL (9-12)

Student I.D.	Student Name			Home Address		
Parent/Guardian Name		Home Phone	Work Phone	City		Zip Code
SPA Code	Current Grade	Projected Grade	Ethnicity	Program of Study	Special Program	F/R Lunch
Current School			Attendance Zone	**Active Military Status?** ❒ (If checked, must complete additional application)		
Program Continuity:						

You may make up to three Magnet Program choices. Place (1) before your first choice, (2) before your second choice, and (3) before your third choice. Preference given to applicants who tour the selected schools and get the principal's signature. Students who have program continuity listed above do not need a signature.

Choice	**Magnet School/Program**		**Principal's Signature**
_____	ROBERT E. LEE HIGH SCHOOL- Math / Science / Pre-Engineering	(0331M2)*	_____
_____	ANDREW JACKSON HIGH- Criminal Justice	(0351K1)	_____
_____	ANDREW JACKSON HIGH- Military Science / College Preparatory	(0351K3)	_____
_____	ANDREW JACKSON HIGH- Medical Professions / Health Care	(0351N0)	_____
_____	PAXON ADVANCED STUDIES- College Preparatory	(0751X2)*	_____
_____	JEAN RIBAULT HIGH SCHOOL- Military Science Aviation	(0961K2)	_____
_____	JEAN RIBAULT HIGH SCHOOL- Military Science / College Preparatory	(0961K3)	_____
_____	DARNELL-COOKMAN- School of the Medical Arts	(1451N1)*~	_____
_____	STANTON COLLEGE PREP- College Preparatory	(1531X2)*	_____
_____	WILLIAM M. RAINES HIGH- Information Technology	(1651M1)	_____
_____	SAMUEL W. WOLFSON HIGH- Business	(2241C2)	_____
_____	SAMUEL W. WOLFSON HIGH- Finance	(2241C3)	_____
_____	SAMUEL W. WOLFSON HIGH- Law	(2241C4)	_____
_____	FRANK PETERSON ACADEMIES- Automotive Academy	(2801D2)	_____
_____	FRANK PETERSON ACADEMIES- Communications Academy	(2801D3)	_____
_____	FRANK PETERSON ACADEMIES- Culinary Arts Academy	(2801D4)	_____
_____	FRANK PETERSON ACADEMIES- Cosmetology Academy	(2801D7)	_____
_____	FRANK PETERSON ACADEMIES- Child Care Academy	(2801D9)	_____
_____	FRANK PETERSON ACADEMIES- Aviation Academy	(2801K5)	_____
_____	A. PHILIP RANDOLPH- Energy, Manufacturing & Construction Academy	(2851D1)	_____
_____	A. PHILIP RANDOLPH- Health Academy	(2851D5)	_____
_____	A. PHILIP RANDOLPH- Info. Technology Academy	(2851D6)	_____
_____	A. PHILIP RANDOLPH- Cosmetology Academy	(2851D7)	_____
_____	A. PHILIP RANDOLPH- Health/Fire & Rescue Academy	(2851D8)	_____
_____	A. PHILIP RANDOLPH- Public Safety/Criminal Justice Academy	(2851K8)	_____

* Successful completion of Algebra 1 is required for grade 9.
~ Grade 9 only for 2008-2009.
*** Douglas Anderson Sch Arts-Creative Expression/Perf. Arts (1073Q0) Must Apply/Audition at School.
**** IB (0751X1, 0961X1, and 1531X1), AICE (1651X3 and 2601X3), and Early College (0331X6 and (961X6) apply at the School.

Signature of Parent/Guardian _____ Date _____

SIBLING PREFERENCE

Name	**Student_ID**	**School**	**Program Category**	**Grade**

RETURN TO: Magnet Office/Duval County Schools/1701 Prudential Drive/Jacksonville, FL 32207 BY FEBRUARY 29, 2008.
Only applications with original signature are accepted. Please do NOT Fax.